

2025 PRODUCE—DIVISION III

Due Tuesday, August 12, 2025 4:00 – 7:00pm at Agriculture Building

EXHIBIT NO.

SCORE

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SECTION 1: Bean Family

- _____ 1. BEANS, Green (12) 1 class - wax beans included _____
- _____ 2. BEANS, Lima (12) 1 class _____
- _____ 3. BEANS, Dry or Shelly (1 pt. shelled) 1 class _____
- _____ 4. PEAS (6) 1 class _____

SECTION 2: Onion Family

- _____ 1. ONIONS, White (3) 1 class _____
- _____ 2. ONIONS, Red (3) 1 class _____
- _____ 3. ONIONS, Yellow (3) 1 class _____
- _____ 4. GARLIC (3) 1 class _____

SECTION 3: Peppers

- _____ 1. PEPPERS, Hot (3) 1 class _____
- _____ 2. PEPPERS, Sweet Bell (3) 1 class _____
- _____ 3. PEPPERS, Sweet Other (3) 1 class _____

SECTION 4: Tomatoes

- _____ 1. TOMATO, Slicing - Red (3) 1 class _____
- _____ 2. TOMATO, Slicing - Yellow (3) 1 class _____
- _____ 3. TOMATO, Small Fruited (6) 1 class _____
- _____ 4. TOMATO, Paste (3) 1 class _____
- _____ 5. TOMATO, Other _____

SECTION 5: Potatoes

- _____ 1. POTATO, Kennebec (5) 1 class _____
- _____ 2. POTATO, Red (5) 1 class _____
- _____ 3. POTATO, Other White (5) 1 class _____
- _____ 4. POTATO, Sweet and/or Yams (3) red _____
- _____ 5. POTATO, Sweet and/or Yams (3) white _____

SECTION 6: Carrot Family

- _____ 1. CARROTS (3) 1 class _____
- _____ 2. CELERY (1 bunch) 1 class _____
- _____ 3. PARSNIP (3) 1 class _____

SECTION 7: Cabbage Family

- _____ 1. BROCCOLI (1 head) 1 class _____
- _____ 2. BRUSSELS SPROUTS (6) 1 class _____
- _____ 3. CABBAGE, green (1 head) 1 class _____
- _____ 4. CABBAGE, purple (1 head) 1 class _____
- _____ 5. CAULIFLOWER (1 head) 1 class _____
- _____ 6. HORSE RADISH ROOTS (3) 1 class _____
- _____ 7. KOHLRABI (3) 1 class _____
- _____ 8. RADISH, Red (3) 1 class _____
- _____ 9. RADISH, White (3) 1 class _____
- _____ 10. RUTABAGA (1) 1 class _____
- _____ 11. TURNIPS (3) 1 class _____
- _____ 12. GARDEN GREENS-in water or transplanted _____
(1 bunch) 2 classes-maximum 2 entries- collards, kale

SECTION 8: Gourd Family

- _____ 1. CUCUMBERS, Slicing (3) 1 class _____
- _____ 2. CUCUMBERS, Pickling (3) 1 class _____
- _____ 3. PUMPKINS (1) 1 class _____
- _____ 4. PUMPKINS, little (3) 1 class _____
- _____ 5. SQUASH, Summer (3) 1 class _____
- _____ 6. SQUASH, Acorn (1) 1 class _____
- _____ 7. SQUASH, Butternut (1) 1 class _____
- _____ 8. SQUASH, Spaghetti (1) 1 class _____

SECTION 9: Other Garden Vegetables

- _____ 1. BEETS (3) 1 class _____
- _____ 2. CORN, Sweet (3 ears) 1 class-white, yellow, or mixed
in shucks _____
- _____ 3. EGG PLANT (1) 1 class _____
- _____ 4. OKRA (3) 1 class _____
- _____ 5. RHUBARB (3 stalks) 1 class _____

SECTION 10: Fruit

- _____ 1. APPLES, Red (3) 1 class _____
- _____ 2. APPLES, Yellow (3) 1 class _____
- _____ 3. BLUEBERRIES (1/2 pint) 1 class _____
- _____ 4. BERRIES, other (1/2 pint) 1 class _____
- _____ 5. CANTALOUPE (1) 1 class _____
- _____ 6. ELDERBERRIES (3 bunches) 1 class _____
- _____ 7. PEARS (3) 1 class _____
- _____ 8. PLUMS (6) 1 class _____
- _____ 9. GRAPES, Blue (3 bunches) 1 class _____
- _____ 10. GRAPES, Red (3 bunches) 1 class _____
- _____ 11. GRAPES, White (3 bunches) 1 class _____
- _____ 12. RASPBERRIES (1/2 pint) 1 class _____
- _____ 13. STRAWBERRIES (6) 1 class _____
- _____ 14. WATERMELON (1) 1 class _____

SECTION 11: Miscellaneous

- _____ 1. SUNFLOWER (1 head) 1 class _____
- _____ 2. HERBS – in water or transplanted (1 bunch) _____
3 classes, maximum 3 entries (parsley, basil, chives,
cilantro, other)
- _____ 3. NUTS (6) 1 class _____
(Black Walnut, hulled; Hazel Nut, hulled; Butter Nut,
hulled; Chestnut, no burrs; Hickory Nut, hulled; English
Walnut, hulled. All nuts are in one category and
will compete against each other)
- _____ 4. EGGS, Fresh (1 dozen) _____
- _____ 5. HONEY, Strained _____
- _____ 6. HONEY, Comb _____
- _____ 7. SYRUP, Maple (pint) _____
- _____ 8. SYRUP, Any Other (1/2 pint or pint) _____
- _____ 9. UNUSUAL CROP 1 class _____
(Crop not normally grown in this area)
- _____ 10. ODDITY CROP 1 class _____
(Crop normally grown in this area that shows
odd characteristics)

TOTAL _____

The Premier Exhibitor and Premier Youth Exhibitor will be determined by totaling the ribbon points for everyone entering 10 or more or 5 or more exhibits, respectively. Points will be based on Blue-3, Red-2, and White-1. The total number of points will be divided by the total number of entries. The person with the highest average will be the Premier Exhibitor and Premier Youth Exhibitor. This method of selection will encourage the exhibiting of the highest quality produce.

ADDRESS: _____

PHONE NUMBER: _____

NUMBER OF ENTRIES: _____

NAME: _____

Check One: ☐ Adult (age 18+) ☐ Youth (under 18)