

**2026 RANDOLPH COUNTY FAIR  
MUTTON BUSTING ENTRY APPLICATION  
RELEASE, WAIVER OF LIABILITY, AND INDEMNITY AGREEMENT**

**Child's Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

**\$5 TO ENTER.**

**Mutton Bustin'—Age Limit: 4-6 years old; Weight Limit: 60lb or less.**

Child's Weight at Registration: \_\_\_\_\_ (will be weighed before riding).

**Contestant MUST wear the provided protective headgear. NO EXCEPTIONS!**

**ONLY THE FIRST 24 ENTRIES REGISTERED WILL PARTICIPATE.**

**Children 6-12 may enter the Calf Scramble. However, EACH CHILD MAY ONLY REGISTER FOR ONE EVENT. NO EXCEPTIONS.**

In consideration of and as a condition of obtaining permission from Randolph County Fair Corporation for the minor, \_\_\_\_\_, to participate in the Mutton Busting Event at the 2026 Randolph County Fair, held on Friday, August 14, 2026, the undersigned acknowledges and agrees as follows:

1. The Event involves inherent or potential risks of death or personal injury to the said minor or others or of damage to the property of the minor or others.
2. Prior to signing this document, the undersigned has had the opportunity to make inquiries and obtain all relevant and sufficient information and advice about the nature, risks, and details of the above-described Event.
3. The undersigned hereby releases and waives any and every claim for liability which the undersigned may have against Randolph County Fair Corporation, and any of the officers, employees, agents, representatives, and volunteers of Randolph County Fair Corporation arising from any injury to the said minor or any other person or damage to the property of the undersigned, said minor, or any other person resulting from the participation of the minor in said Event.
4. The undersigned agrees to hold harmless and indemnify Randolph County Fair, and any of the officers, employees, agents, representatives, and volunteers of Randolph County Fair Corporation, harmless from any and all claims which said minor, undersigned or any other person may have arising from any injury or damages which might occur from the participation of the said minor in the said Event.
5. The said minor is in good health and has no medical, physical, or mental impairments or problems which will prevent the minor from safe participation in this Event or require special care, equipment, or attention.
6. I also agree to the use of my child's photograph or image to be used in future web pages, print advertising, news/press releases, and other advertising promotional work by the Randolph County Fair.

**Parent/Legal Guardian**

Name (*printed*): \_\_\_\_\_

Address (*printed*): \_\_\_\_\_

Telephone No.: \_\_\_\_\_

Relationship to Minor: \_\_\_\_\_

\_\_\_\_\_  
(Signature of parent or legal guardian)

Date: \_\_\_\_\_